

\* However, the Challan must be generated by the 25<sup>th</sup> March , 2019 positively.

**For further details and assistance the candidates may contact the following numbers on any working day from 11-00 a.m. to 4-00 p.m.**

**(033) 2262-4181 [Related to Offline Payment]**

**(033) 4003-5104 [Related to Online Payment]**

**(033) 2419-8185 [For general information]**

## **SCHEME & SYLLABUS**

### **Scheme of Examination :**

The examination shall consists of two parts, viz., i) Part-I (Objective Type) (ii) Part-II (Conventional Type – Written).

### **Part-I Examination :**

Part-I will carry 100 marks having 100 questions of 1 (one) mark each, comprising of multiple choice, objective type question on English (30 marks), General Studies (40 marks) and Arithmetic (30 marks). The duration of Part-I examination shall be 1 hour and 30 minutes.

### **Part-II Examination :**

Part-II shall consist of conventional type questions on a) Group-A : English b) Group-B : Bengali/Hindi/Urdu/Nepali/Santali carrying 50 marks each for Group-A and Group-B. The duration of Part-II examination shall be 1 hour.

The elementary knowledge in Computer operation and ability of typing on Computer of the candidates shall be judged only after they are found qualified in Part-I and Part-II.

### **Syllabus for the Examination :**

#### **Part -I :**

**English** : Fundamentals of the English language such as vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc.

#### **General Studies :**

Matters of everyday observation including everyday science, current events and problems with special reference to India and elementary knowledge of Indian History and Indian Geography.

#### **Arithmetic :**

Divisibility, fractions, decimals, recurring decimals, simplification, HCF, LCM, Partnership, Average, Ratio and proportions, percentage, simple interest, profit & loss, time & distance, area of rectangles and squares.

#### **Part-II :**

##### **Group-A : English**

- Drafting of a report in English from points or materials supplied ;
- Condensing of a prose passage (Summary/Precis) ;
- Translation from Bengali/Hindi/Urdu/Nepali/Santali, as the case may be, into English ;

##### **Group-B : Bengali/Hindi/Urdu/Nepali/Santali :**

- a) Drafting of a report from points or materials supplied ;
- b) Condensing of a prose passage (summary or précis) ;
- c) Translation from English into Bengali/Hindi/Urdu/Nepali/Santali, as the case may be ;

The standard of examination shall be similar to that of Madhyamik Examination of the West Bengal Board of Secondary Education.