

## CENTRAL RESERVE POLICE FORCE PARAMEDICAL STAFF EXAMINATION 2020

|    | DETAILS TO  | BE FILLED IN E | BLOCK LETTERS ONLY |                            |
|----|---|----------------|--------------------|----------------------------|
| 1  | Post Applied for  |                |                    |                            |
| 2  | Examination Centre Choices  | 1 2            |                    | Paste latest passport size |
| 3  | Name of Applicant   |                |                    | colour photograph          |
| 4  | Father's Name   |                |                    |                            |
| 5  | Mother's Name   |                |                    |                            |
| 6  | Date of Birth   |                |                    |                            |
| 7  | Gender- Male/Female   |                |                    |                            |
| 8  | Mobile Number   |                |                    | •                          |
| 9  | E-Mail ID   |                |                    |                            |
| 10 | Category: Unreserved /SC/ST/OBC/EWS   |                |                    |                            |
| 11 | Religion  |                |                    |                            |
| 12 | Whether Govt. Employee- Yes/No  |                |                    |                            |
| 13 | Name of Employer  |                |                    |                            |
| 14 | Marital Status- Married/Un-Married  |                |                    |                            |
| 15 | Nationality- Indian/Others  |                |                    |                            |
| 16 | State/UT (Domicile)   |                |                    |                            |
| 17 | Name of the particular area or  |                |                    |                            |
|    | region for claiming extended time   |                |                    |                            |
| 18 | Height (in Cms)   |                |                    |                            |
| 19 | Chest (Not applicable for female candidates)  | Expanded       | Un-expanded        |                            |
| 20 | Whether seeking Height Relaxation   | Yes/No         |                    |                            |
| 21 | Whether seeking Age Relaxation  | Yes/No         |                    |                            |
|    | <ul> <li>a) As depended family members<br/>of persons killed in Riots of<br/>1984.</li> </ul>         |                |                    |                            |
|    | <ul> <li>As depended family members<br/>of persons killed in Riots of<br/>2002 in Gujarat.</li> </ul> |                |                    |                            |
|    | <ul> <li>Persons originally domiciled<br/>in J&amp;K during 01/01/80 to<br/>31/12/89.</li> </ul>      |                |                    |                            |
| 22 | Whether Ex-Serviceman   | Yes/No         |                    |                            |
|    | a) Date of joining service  |                |                    |                            |
|    | b) Date of Discharge  |                |                    |                            |
|    | c) Length of Service –<br>Day/Month/Year  |                |                    |                            |

| 23 | Educational<br>Qualification             | Education<br>Standard | Year of passing | Name of School/<br>College | Name of Board/<br>University | Serial NO. of Certificate |
|----|--|-----------------------|-----------------|----------------------------|------------------------------|---------------------------|
|    |  | 10 <sup>th</sup>      |                 |                            |                              |                           |
|    | 1  | Graduation            |                 |                            |                              |                           |
|    |  | Post<br>Graduation    |                 |                            |                              |                           |
| 24 | Technical<br>Qualification<br>experience | n and                 |                 |                            |                              |                           |
| 25 | Postal Add<br>Correspond                 |                       |                 |                            |                              |                           |
| 26 | Permanent                                | Address               |                 |                            |                              |                           |
| 27 | Aadhaar C                                | ard Numbe             | r (Optional)    |                            |                              |                           |
| 28 | Whether co                               |                       | ny criminal     | Yes/No                     |                              |                           |
| 29 | Whether an Police Station                | -                     | d in any        | Yes/No                     |                              |                           |
| 30 | Whether arr                              | rested by Po          | olice           | Yes/No                     |                              |                           |
| 31 | Whether an in any court                  | •                     | ase pending     | Yes/No                     |                              |                           |
| 32 | Details of fe                            | e paid (if ap         | oplicable)      | IPO/BD No.                 | Date                         | Amount                    |

| know<br>incor | ereby declare that all statements made<br>vledge and belief. I understand that<br>rrect or ineligibility being detected befor<br>ancelled. | in the event of any | information being f | ound suppressed/false or                       |  |
|---------------|--|---------------------|---------------------|--|--|
|               |  |                     |                     |  |  |
|               |  |                     |                     |  |  |
|               |  |                     |                     |  |  |
|               |  |                     |                     | JRE OF CANDIDATE application will be rejected) |  |

### **DECLARATION**

- I have not submitted any other application for this examination. I am aware that if I contravene this
  rule, my application will be rejected summarily by the Department.
- ii) I have read the provisions in the Notice of the examination carefully and hereby undertake to abide by them.
- iii) I further declare that I fulfil all the conditions of eligibility regarding age limits, educational qualifications etc., prescribed for admission to the examination.
- iv) I also declare that I do not stand debarred by CRPF as on date and have never been convicted by any court of law. I also declare that no criminal case is pending against me. Further declare that I have never been dismissed or removed from Govt. Service or my service been terminated during probation.
- v) For Central Govt. Employees seeking age relaxation. I declare that I am a Central Govt. Civilian Employee and completed 03 years regular service or regular length of service stipulated in Rules & Notice of the examination on or before date of closing of submitting application from given in the Notice.
- vi) For candidate belonging to OBC. I declare that I belong to the community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per order contained in Deptt. Of Personnel and Training Office Memorandum No.36012/22/93/Estt.(SCT) dated 08.09.1993. I also declare that I do not belong to the person/sections(creamy layer) mentioned in column 3 of the schedule of the OM mentioned above and modified vide Govt. of India DOPT OMs mentioned in the Notice. I further declare that I am in possession of OBC Certificate in the prescribed format given in the Notice of the examinations.

| availed by me shall be summarily withdrawn' |                        |
|---|------------------------|
|   | Signature of candidate |
| Place                                       |                        |
| Date  |                        |
|   |                        |
|   |                        |

Unsigned Declaration will be rejected.

### APPENDIX-'A-I'

### Form of Certificate for serving Defence Personnel

|         | I hereby   | certify   | that,   | according  | to    | the    | information                  | available  | with      | me,   |
|---------|------------|-----------|---------|------------|-------|--------|------------------------------|------------|-----------|-------|
| (No.)   |            | (Rank)    |         |            | (     | (Name) |                              |            |           |       |
| is      | due to com | plete the | specifi | ed term of | his   | engage | ment with th                 | ne Armed I | Forces of | n the |
| (Date)  |            |           |         |            |       |        |                              |            |           |       |
|         |            |           |         |            |       |        |                              |            |           |       |
| Place : |            |           |         |            |       |        |                              |            |           |       |
| Date:   |            |           |         | 5          | Signa |        | Commanding<br>th office seal | _          |           |       |

### UNDERTAKING TO BE GIVEN BY THE EX-SERVICEMAN (ESM)

I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts rules, 1979, as amended from time to time).

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen, except as per Department of Personnel and Training OM No.36034/1/2014-Estt(Res) dated 14.8.2014.

I further submit the following information:

- a) Date of appointment in Armed Forces
- b) Date of discharge

Place:

- c) Length of service in Armed Forces
- d) My last Unit / Corps

| Date: | (Signature of the Candidate) |
|-------|------------------------------|

Signature.....

Designation....

(with seal of office)

### FORM OF SC/ST CASTE CERTIFICATE

| This is to certify that Shri/Smt/Kumari  |
|--|
| <ul> <li>The constitution (Scheduled Castes) order, 1950</li> <li>The constitution (Scheduled Tribe) order, 1950</li> <li>The constitution (Scheduled Castes) (UT) order, 1951</li> <li>The constitution (ST) (UT) order, 1951</li> <li>(As amended by the Scheduled Castes and scheduled tribes lists (Modification Order) 1956, the Bombay reorganization Act 1960, the Punjab, Recognization Act, 1966. The State of HP Act,1970 the North-Eastern area (recognisation) Act, 1971 and the scheduled caste and scheduled tribes (amendment) Act, 1976.</li> <li>The constitution (Jammu &amp; Kashmir) Scheduled Castes order, 1956</li> <li>The constitution (Andaman &amp;Nicobar Inlands) Scheduled Tribes order, 1959, as amended by the Scheduled castes and scheduled tribes orders (Amendment) Act 1976</li> <li>The constitution (Dadar&amp; Nagar Naveli) Scheduled Tribes order, 1962</li> <li>The constitution (Dadar&amp; Nagar Naveli) Scheduled Castes Act 1962</li> <li>The constitution (Dadar&amp; Nagar Naveli) Scheduled Castes Act 1962</li> <li>The constitution (Uttar Pradesh) ST order, 1967</li> <li>The constitution (Goa, Daman and Diu) SC order, 1968</li> <li>The constitution (Goa, Daman and Diu) ST order, 1968</li> <li>The constitution (Nagaland) ST order, 1970</li> <li>The constitution (Sikkim) SC order, 1978</li> <li>The constitution (Sikkim) ST order, 1989</li> <li>The constitution (SC) orders (Amendment) Act 1991</li> <li>The constitution (ST) orders (Amendment) Act 1991</li> <li>The constitution (ST) orders (Amendment) Ordinance 1996</li> </ul> |
| 2. This certificate is issued on the basis of the schedule castes / scheduled tribes certificates issued to Shri/Smt   |
| 3. Shri/Smt/Kumari and/or his/her family ordinarily reside (s) in village/town of District / Division of the state/UT of   |
| Place:   |

(Note: The term "Ordinarily resides" used here will have the same meaning as in section 20 of the Representation of the peoples Act, 1950)

Date:

### AUTHORITIES EMPOWERED TO ISSUE CASTE CERTIFICATES

### (G.I Deptt. or Pers. &Trg. O.M.No.36012/6/88-Estt(SCT), SRD-III) dated 24/4/1990)

The under mentioned authorities have been empowered to issue caste certificate of verification:-

- 1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Addl.Deputy Commissioner/ Deputy Collector/Ist Class Stipendiary Magistrate/ Sub-DM/ Taluk Magistrate/ Executive Magistrate/Extra Assistant Commissioner.
- 2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- 3. Revenue Officer not below the rank of Tehsildar
- 4. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

### APPENDIX 'C'

## FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (OBC) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA (G.I., Dept. of per &Trg OM No. 36033/28/94-Estt (Res) dated 2/7/97)

| Divis          | is to certify that  |
|----------------|---|
| *i)            | Government of India, Ministry of Welfare, Resolution No. 12011/68/93-BCC(c), dated the 10 <sup>th</sup> September, 1993, published in the Gazette of India, Extraordinary, Part-I, section I No. 186, dated the 13th September, 1993.   |
| *ii)           | Government of India, Ministry of Welfare, Resolution No. 12011/9/94-BCC dated the 19 <sup>th</sup> October, 1994, published in the Gazette of India, Extraordinary, Part-I, section I No. 163, dated the 20 <sup>th</sup> October 1994. |
| *iii)          |   |
| *iv)           |   |
| Layer          | Shri  |
| Date:<br>Place |   |
|                | District Magistrate Deputy Commissioner etc.  |
| Strike         | e out whichever is not applicable.  |
| NB:            |   |
|                | The term "Ordinarily" used here will have the same meaning as in section 20 of the representation of the people Act 1950)   |
| h)             | The authorities competent to issue caste certificate as indicated below:  |

- b) The authorities competent to issue caste certificate as indicated below:
  - i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Addl.Deputy Commissioner/ Deputy Collector/Ist Class Stipendiary Magistrate/ Sub-DM/ Taluk Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendary Magistrate)
  - ii)Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - iii)Revenue Officer not below the rank of Tehsildar and
  - iv)Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

## $\frac{\text{DECLARATION BY OBC CANDIDATE REGARDING}}{\text{NON-CREAMY LAYER STATUS}}$

| "I,                                 | son/daughter o           | of Shri_  |              |                 | resid      | dent of  |
|-------------------------------------|--------------------------|-----------|--------------|-----------------|------------|----------|
| village/town/city                   | district                 |           | State        | hereb           | y declare  | that I   |
| belong to the                       | community which          | is recogn | ized as a ba | ackward class b | y the Gove | ernment  |
| of India for the purpose of reserva | ation in services as pe  | r orders  | contained i  | in DOP&T OM     | No.36012   | 2/22/93- |
| Estt.(SCT) dated 8/9/93. It is also | leclared that I do not l | elong to  | persons/se   | ctions (Creamy  | Layer) me  | ntioned  |
| in column-3 of the Schedule to the  | above referred Office    | Memora    | ndum dated   | 18-9-1993"      |            |          |
|                                     |                          |           |              |                 |            |          |
|                                     |                          |           |              |                 |            |          |

Signature of applicant (OBC Candidate)

### APPENDIX - 'D'

## FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT

|                 | Certified   | d that Shr | i        |                                | S/O Shr | i   | is       |
|-----------------|-------------|------------|----------|--------------------------------|---------|---|----------|
| permanent       | resident    | of         | village_ |                                |         | Tehsil/Taluka   |          |
| District        |             | of         |          | State.                         |         |   |          |
| 2. It is furthe | r certified | that:      |          |                                |         |   |          |
|                 |             |            |          |                                | ,       | iumaouni, Dogras,Marathas, Sil<br>Military forces of the Union of I |          |
| _               |             |            |          |                                |         | n Eastern States and is considerately forces of Union of India.     | ered for |
|                 |             |            |          | Adivasis Con<br>military force |         | s considered for relaxation in he of India.                         | ight and |
| Date:<br>Place: |             |            |          |                                |         |   |          |
|                 |             |            |          |                                |         | Signature District Mag<br>Sub Divisional Magistrate/To              | 0        |

<sup>\*</sup> Delete whichever is not applicable.

# FORM OF CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVERNMENT CIVILIAN EMPLOYEES SEEKING AGE-RELAXATION (To be filled by the Head of the Office or Department in which the candidate is working).

| It i<br>civilian em<br>Rs         | ployee hol  | ding p | at *Shri/Smt./Km post of with 3 years regular service in the grade. |               |       |  |     |                    | is  |     | Central Govern<br>the pay scale |    |
|-----------------------------------|-------------|--------|---|---------------|-------|--|-----|--------------------|-----|-----|---------------------------------|----|
|                                   | There       |        |   | objection     |       |  |     | 11 0               | for | the | Recruitment                     | of |
|                                   |             |        |   |               |       |  | Nam | aturee<br>ece seal |     |     |                                 |    |
| Place:<br>Date :<br>(*Please del. | ete the wor | ds wh  | nich av   | e not applica | ahle) |  |     |                    |     |     |                                 |    |

(\*Please delete the words which are not applicable.)

### APPENDIX-'F'

### FORM OF CERTIFICATE TO BE SUBMITTED BY(DEPARTMENTAL CANDIDATES) (TO BE FILLED BY THE HEAD OF THE OFFICE)

|        | Certified      | that       | as       | per         | entr   | 1es     | made      | 111      | . t.     | he       | Servi   | ce       | Book    |
|--------|----------------|------------|----------|-------------|--------|---------|-----------|----------|----------|----------|---------|----------|---------|
| No     |                |            | Rank     |             |        | N       | ame       |          |          |          | _who v  | was ap   | pointed |
| in the | ;              |            | on       |             |        | in th   | e rank    | of       |          |          | is      | contin   | iuously |
| servin | g in the       |            |          | and has c   | omple  | eted th | iree year | s regula | r servic | e. It is | also ce | ertified | that he |
| has co | impleted the p | eriod of p | robation | satisfactor | ily or | 1       |           |          | H        | le is pr | esently | posted   | in this |
| unit   |                |            |          | (name       | of     | the     | unit).    | During   | g his    | servi    | ce he   | e has    | beer    |
| award  | ed             |            |          | major pun   | ishme  | ents ai | ıd        |          |          | minor    | punishi | ments.   |         |
|        |                |            |          |             |        |         |           |          |          |          |         |          |         |
|        |                |            |          |             |        |         |           |          |          |          |         |          |         |
|        |                |            |          |             |        |         |           |          |          |          |         |          |         |
|        |                |            |          |             |        |         |           |          |          |          |         |          |         |
|        |                |            |          |             |        |         | Si        | ignature | of Hea   | d of Of  | fice    |          |         |
|        |                |            |          |             |        |         | Nan       | ie       |          |          |         |          |         |
|        |                |            |          |             |        |         |           | wit      | h office | Seal     |         |          |         |

### APPENDIX-'G'

|  | Government of   | of   |
|--|---|--|
|  | (Name & Address of the a                                  | authority issuing the certificate)                   |
| INCOME & ASSES   |   | DUCED BY ECONOMICALLY WEAKER SECTIONS                |
| Certificate NO   |   | Date:  |
|  | VALID FOR THE   | YEAR   |
| permanent resident of Distribution Distribut | of vil<br>rict in the Sta<br>d below belongs to Economica | son/ daughter/ wife of                               |
|  | Residential plot of 200 so<br>municipalities.<br>mari     |  |
|  |   | Signature with seal of Office<br>Name<br>Designation |

Recent Passport size attested photograph of the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note2: The term "Family" for this purpose include the person who seeks benefit of reservation, his/her parents and siblings belong the age of 18 years as also his/her spouse and children below the age of 18 years \*\*\*Note 3: The property held by a "Family" in different locations or different places/ cities have been clubbed while applying the land or property holding test to determine EWS status.