

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

SOLINA, RAMBAGH, SRINAGAR - 190001 website:http://jkpsc.nic.in

email: jkpscsecretary@gmail.com

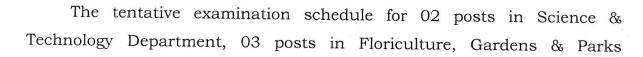
Jammu: 0191-2566528 (f) 2566530 Srinagar: 0194-2312629 (f) 2312631

Subject: Tentative examination schedule for various posts/departmental examination.

NOTICE Dated: 02.08.2022

The Jammu & Kashmir Public Service Commission hereby publicizes the following tentative schedule of conduct of various examinations for information of all the concerned:

S.No.	Post	Tentative date of
		examination
01.	Veterinary Assistant Surgeon	04.09.2022
02.	Skill Development Department	
	 i) Foreman Engineering ii) Lecturer-I Automobile Engineering iii) Lecturer-I Civil Engineering. iv) Lecturer-I Electrical Engineering v) Lecturer-I Electronics & Communication vi) Lecturer-II Non-Engineering Food Technology vii) Lecturer-II Non-Engineering, Garment Technology. viii) Lecturer-II Non-Engineering Medical Lab Technology ix) Lecturer-II Non-Engineering Textile Designing. x) Lecturer-II Non- Engineering Travel Tour & Hotel Management. xi) Lecturer-II Non-Engineering Wood 	15.09.2022 to 21.09.2022
	Technology xii) Programmer	
03.	Home Department. i) Scientific Officer Narcotics ii) Scientific Officer Chemistry &	
*	Toxicology iii) Scientific Officer DNA iv) Scientific Officer Biology Srology v) Scientific Officer Physics vi) Scientific Officer Ballistics vii) Scientific Officer Documents viii) Scientific Officer Cyber Forensic	05.10.2022 to 10.10.2022
04.	Departmental Examination Secretariat Assistant Course/Foundation Course	25.08.2022 to 02.09.2022





Departments, 02 posts in Fishers Department 01 post in Transport Department and 02 posts in Culture Department shall be notified separately.

(Bashir Ahmad Dar)JKAS

Secretary

J&K Public Service Commission

https://recruitmentindia.in/

No. PSC/Tentative Exam Schedule/2022

Dated: 02.08.2022

Copy to the:-

1. Director Information, J&K for information and with the request to get the notice published in two local leading dailies of Kashmir/Jammu.

2. Pvt. Secretary to Chairman for information of the Hon'ble Chairman.