

**Bihar Public Service Commission**

Assistant Engineer (Civil/Mechanical/Electrical) Written (Objective) Competitive

Examination (Advt. No. 03/2020, 08/2020 &amp; 09/2020)

**(Examination Date : 13.10.2022)****2<sup>nd</sup> PROVISIONAL ANSWER KEY : General English, Paper – I**

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
1	B	11	B	31	B	41	B
2	B	12	B	32	B	42	B
3	D	13	D	33	D	43	D
4	A	14	A	34	A	44	A
5	D	15	D	35	D	45	D
6	B	16	B	36	B	46	B
7	C	17	C	37	C	47	C
8	A	18	A	38	A	48	A
9	B	19	B	39	B	49	B
10	D	20	D	40	D	50	D
11	A	21	B	41	C	1	A
12	A	22	B	42	C	2	A
13	A	23	B	43	C	3	A
14	A	24	B	44	C	4	A
15	B	25	C	45	A	5	B
16	A	26	B	46	C	6	A
17	A	27	B	47	C	7	A
18	B	28	C	48	A	8	B
19	A	29	B	49	C	9	A
20	B	30	C	50	A	10	B
21	A	31	B	1	C	11	D
22	C	32	D	2	A	12	B
23	C	33	D	3	A	13	B
24	A	34	B	4	C	14	D
25	B	35	C	5	D	15	A
26	B	36	C	6	D	16	A
27	A	37	B	7	C	17	D
28	B	38	C	8	D	18	A
29	C	39	D	9	A	19	B
30	B	40	C	10	D	20	A
31	A	41	B	11	C	21	D
32	A	42	B	12	C	22	D
33	B	43	C	13	D	23	A
34	C	44	D	14	A	24	B
35	B	45	C	15	D	25	A
36	C	46	D	16	A	26	B
37	A	47	B	17	C	27	D
38	A	48	B	18	C	28	D
39	B	49	C	19	D	29	A
40	B	50	C	20	D	30	A

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
41	B	1	C	21	D	31	A
42	A	2	B	22	C	32	D
43	C	3	D	23	A	33	B
44	A	4	B	24	C	34	D
45	A	5	B	25	C	35	D
46	A	6	B	26	C	36	D
47	C	7	D	27	A	37	B
48	D	8	A	28	B	38	C
49	B	9	C	29	D	39	A
50	D	10	A	30	B	40	C