



**ITI LIMITED**  
(A Government of India Undertaking),  
PALAKKAD PLANT  
KANJIKODE WEST, PALAKKAD 678 623

Affix your self  
attested recent  
color passport  
size photograph  
here  
[Do not staple]

**EMPLOYMENT APPLICATION FORM**

**INSTRUCTIONS:**

- a) All columns should be filled in BLOCK LETTERS
- b) Incomplete applications/applications without enclosures will be rejected
- c) Please tick whichever is applicable

<b>POSITION APPLIED FOR</b>					
1. NAME					
2. FATHER'S NAME					
3. DATE OF BIRTH	DD	MM	YYYY		
4. AGE ( As on the date of Advt )					
5. GENDER (Tick whichever appropriate)	MALE		FEMALE		
6. MARITAL STATUS:	MARRIED		UNMARRIED		
7. INDICATE THE CATEGORY YOU BELONG TO:	GEN	SC	ST	OBC	EX-SERVICEMEN
a) If EX-SERVICEMEN ,indicate number and rank					
b) Whether Physically Challenged	YES			NO	
c) If YES, mention the category of disability:	VH	OH	HH		
d) Percentage of disability					
e) Religion					
8. RELATIVES IF ANY IN ITI LIMITED	YES / NO				
If YES, state his/her details	NAME & ST.NO.		RELATION	PLANT/ OFFICE	

9. ADDRESS						
LOCAL:			PERMANENT:			
10. MOBILE NO:						
11. TELEPHONE NO WITH STD CODE		(R)	(O)			
12. E-MAIL ID						
13. LANGUAGES KNOWN: (HIGHLIGHT MOTHER TONGUE)		READ		WRITE		SPEAK
14. ACADEMIC QUALIFICATIONS: (Starting from Matriculation)						
EXAMN PASSED	Whether Full time course [Yes /No]	Duration of the course	Name of the Institution & University	Branch/Discipline	Month & year of passing	Class / Division obtained with % of marks
SSLC/ Matriculation						
PUC/12 <sup>th</sup> standard						
Degree (specify)						
PG Degree (specify)						
Others (please specify)						
15. Are you employed in Govt/ PSU/Quasi Govt,if yes have you applied through proper channel.						

16. EXPERIENCE: a) Start with current employment. Separate sheet may be enclosed as per the below format

No	Name & Address of the Employer	Govt/CPSU/SPSU/Quasi/Pvt	Post held	Period		Total		Job description in brief	Pay Scale / Salary drawn
				From m/y	To m/y	yr	mth		

b) SALARY DRAWN (please furnish details of all components like Basic, DA, HRA,CCA including Pay Scale etc)

17. DETAILS OF MEMBERSHIP OF PROFESSIONAL INSTITUTIONS

18. Brief sketch not exceeding 200 words about your achievements made in the present assignment: (separate sheet may be enclosed as Annexure)

**DECLARATION**

I, the undersigned hereby certify that the information furnished above is true to the best of my knowledge and belief. In the event of any information being found incorrect / false, I am liable for such action as the Company may determine.

Place : .....

Date : .....

.....  
**SIGNATURE OF THE CANDIDATE**